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## BIB DATA SHEET

CONFIRMATION NO. 9573

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/826,662    | 04/15/2004                       | 345   | 2629           | 41963-8003.US01        |

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CIP of 10/801,497 03/15/2004  
 and is a CIP of 10/758,712 01/15/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\***  
 06/25/2004

|  |   |   |                           |                         |                       |                            |
|--|---|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/DAVID LEE LEWIS/<br>Examiner's signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWINGS<br>8 | TOTAL<br>CLAIMS<br>32 | INDEPENDENT<br>CLAIMS<br>4 |
|--|---|---|---------------------------|-------------------------|-----------------------|----------------------------|

**ADDRESS**  
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 UNITED STATES

**TITLE**  
 A PORTABLE INTERACTIVE DEVICE INTEGRATED WITH HOUSING AND MULTIPURPOSE CLIP FOR  
 PHYSICAL FITNESS ACTIVITY

|                               |   |  |
|-------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>901 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                               |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
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